|                                                                                                                                                                                                                                                                                           | Application No.                                                                                                                                                                                                  | Applicant(s)                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                           | 10/709,824                                                                                                                                                                                                       | SHIUNG, DAVID                                                                                                                                                   |
| Notice of Allowability                                                                                                                                                                                                                                                                    | Examiner                                                                                                                                                                                                         | Art Unit                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                           | Tan V. Mai                                                                                                                                                                                                       | 2193                                                                                                                                                            |
| The MAILING DATE of this communication apperall claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT R of the Office or upon petition by the applicant. See 37 CFR 1.313 | (OR REMAINS) CLOSED in or other appropriate commits application is                                                                                                                                               | in this application. If not included nunication will be mailed in due course. THIS                                                                              |
| 2. ⊠ The allowed claim(s) is/are <u>1-10 and 12-20</u> .                                                                                                                                                                                                                                  |                                                                                                                                                                                                                  |                                                                                                                                                                 |
| 3.                                                                                                                                                                                                                                                                                        | e been received. e been received in Application of this communication to file MENT of this application.  Initted. Note the attached Exes reason(s) why the oath of the submitted.  Son's Patent Drawing Reviews. | ion No ed in this national stage application from the le a reply complying with the requirements  CAMINER'S AMENDMENT or NOTICE OF or declaration is deficient. |
| Paper No./Mail Date  Identifying indicia such as the application number (see 37 CFR each sheet. Replacement sheet(s) should be labeled as such in                                                                                                                                         |                                                                                                                                                                                                                  |                                                                                                                                                                 |
| <ol> <li>DEPOSIT OF and/or INFORMATION about the deposit attached Examiner's comment regarding REQUIREMENT</li> </ol>                                                                                                                                                                     |                                                                                                                                                                                                                  |                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                  |                                                                                                                                                                 |
| Attachment(s) 1. ☐ Notice of References Cited (PTO-892)                                                                                                                                                                                                                                   | 5 ☐ Notice of I                                                                                                                                                                                                  | nformal Patent Application (PTO-152)                                                                                                                            |
| <ol> <li>Notice of References Cited (F10-692)</li> <li>Divide of Draftperson's Patent Drawing Review (PT0-948)</li> </ol>                                                                                                                                                                 |                                                                                                                                                                                                                  | Summary (PTO-413),                                                                                                                                              |
| 3. ☐ Information Disclosure Statements (PTO-1449 or PTO/SB/                                                                                                                                                                                                                               | Paper No                                                                                                                                                                                                         | o./Mail Date<br>s Amendment/Comment                                                                                                                             |
| Paper No /Mail Date  4.  Examiner's Comment Regarding Requirement for Deposit of Biological Material                                                                                                                                                                                      |                                                                                                                                                                                                                  | s Statement of Reasons for Allowance                                                                                                                            |
|                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                  | Tan V. Mai<br>Primary Examiner                                                                                                                                  |